



St. Stephen's Episcopal Cathedral and School

March 8, 2026, at 10:15 a.m.

The Third Sunday in Lent

*Welcome to our community —
where grace meets you and your soul can breathe.*

Prelude

Prayer for Peace

Paul Fey

Opening Hymn

Creator of the earth and skies

HYMNAL 148

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins

People: **God's mercy endures forever.**

Summary of the Law

BCP 319

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Confession and Absolution

BCP 352

Celebrant: Let us confess our sins against God and our neighbor. *(Silence is kept.)*

All: **Almighty and most merciful God, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O God, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to us in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may ever after live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

*Kyrie eleison. Kyrie eleison. Kyrie eleison.
Christe eleison. Christe eleison. Christe eleison.
Kyrie eleison. Kyrie eleison. Kyrie eleison.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader: The first reading is from the Book of Exodus [17:1-7].

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 95

Venite, exultemus

BCP 724

ANTIPHON (To be sung at the opening and closing of the psalm)



Hard - en not your hearts, as your fore - bears did in the wil - der - ness.

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts; they do not know my ways.”
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

Reader: The second reading is from the Letter of Paul to the Romans [5:1-11]. Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Rock of ages, cleft for me

HYMNAL 685

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John [4:5-42].

People: Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Dee Shaffer

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world. For this congregation, that the fasting of these forty days may clear away much that is needless and open our eyes to the bright glory of the cross, we pray,

People: Have mercy on us, O Lord.

Leader: For all Christian people, that despite differences they may cultivate a rich union in Christ. For the Church, especially for Sean, our Presiding Bishop, and Audrey and Kevin, our bishops. We lift our hearts in prayer for this community of faith, the people of St. Stephen's Cathedral and School, and for our search for a new Dean. We remember with gratitude our companions in ministry: in the Anglican Cycle of Prayer, The Episcopal Church in Jerusalem and the Middle East; in the Diocese of the Susquehanna, Grace

Church (Allentown) and Trinity (Chambersburg); and in the Diocese of Kajo Keji, St. Peter Leikor Parish. We pray,

People: Have mercy on us, O Lord.

Leader: For those who make laws, interpret them, and administer them —especially our president, our governor, and our mayor, that they may contribute to a common life ordered in justice and equity, we pray,

People: Have mercy on us, O Lord.

Leader: For all whose lives are affected by war, schism, or disaster, and for those who have the courage to work openly for reconciliation and peace, we pray,

People: Have mercy on us, O Lord.

Leader: For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them, we pray,

People: Have mercy on us, O Lord.

Leader: For all who live in the shadows of fear, violence, poverty, and war, and those who are in need of our prayers, remembering especially: *Jayne, Melodie, Adrian, Anthony, Barbara, Lois, Tessa, Rick, Tony, Cove, Crawford, Marcia, Rose, Gretchen, Douglas, Anastasia, Glenn, Susan, Gwen, Katie, Emily, Collin, Ken, Rosanne, Gerry, Jerry, Kaoru, Jim, Roy, Claire, Fred, Ralph, Kaitlin, Sawyer, Sasher, Nelson, Chris, Carol, Brian, Judith, Lane, Courtney, Marty, Rosemary, Robyn W., and Dean*, and any others that you name at this time ... that in Jesus they may find healing, hope and peace.

People: Have mercy on us, O Lord.

Leader: That we, with all those who have walked before us, may find mercy in the day of Christ, we pray,

People: Have mercy on us, O Lord.

Leader: For all the blessings of this life, we remember and pray for this day for our parish families, especially: Sylvia Minick; Caroline Robelen; David Morrison; and Eric and Megan Augustine and their daughters, Natalie and Noelle. We remember that the Communion Elements are given to the Glory of God and in celebration of Becky Tartline's birthday by the Tartline family and in honor of the 47th wedding anniversary of Susan and Gerry Garber by their sons, Mac and Tim Garber.

People: Have mercy on us, O Lord.

(Silence.)

Celebrant: God of compassion and mercy, once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All: Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

HYMNAL S-117

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The people stand or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,

the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen *(Spoken.)*

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil,
for thine is the Kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Agnus Dei

HYMNAL S-159

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. Then you will have the choice of wine from a common cup or a personal chalice. Once at the rail you will be handed a wafer by a priest (gluten-free wafers are available) and then offered wine by a lay server. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine or consecrated apple juice. Anyone may instead signal their desire to be blessed by the priest by crossing their arms over their chest. The Bread and Cup are given to the communicants with these words:

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. (Amen.)

Communion Hymn

I heard the voice of Jesus say

HYMNAL 692

After Communion, the Celebrant says:

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work

you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

BOS 13/BCP 339*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Guide me, O thou great Jehovah

HYMNAL 690

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Lectors: Judy Clemmer, Sharyn Peterson

Lay Eucharistic Ministers: Helen Delano, Betty MacLaughlin, Kate Newton

Acolyte: Norah Newton

Parking Attendant: John Sivley

Please take this bulletin with you and share it with your siblings-in-Christ.

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Please remember in your prayers those who have requested our intercession: Jayne Abrams, Melodie Adinolfi, Anthony Alexander, Lois Anderson, Barbara, Barbara Blakistone, Tessa Blenman, Rick Breach, Susan Brubaker, Tony Campisi, Cove, Crawford, Rose Davis, Gretchen Deichmiller, Douglas Delano, Anastasia Dunaway, Glenn Elliott, Ken Fix, Rosanne Fritz, Gerry Fritz, Rob Gardner, Ann Garst, Gwen Gilroy, Collin Hennessy, Jerry, Kaoru Kiguchi, Jim Kopp, Roy Knupp, Claire Miggins, Fred Miller, Ralph Mitchell, Kaitlin Montgomery, Sawyer Neely, Sasher Neely, Nelson, Chris Penny, Sharyn Peterson, Judith Rauch, Dolores Rizzuto, Lane Schultz, Courtney Shall, Marty Shortall, Rosemary Snyder, Michael Taylor, Robyn W., Dean Wanderer, and Mary Yohe.

Please remember those who are serving our country: Blythe, John, Tyler, and Kenny.

IT'S HAPPENING AT ST. STEPHEN'S

EVERY WEEK:

Saturdays

5 p.m. — Holy Eucharist (Nave)

Sundays

8 a.m. — Holy Eucharist (Nave; no music)

9 a.m. — Adult Forum (Bishop's Parlor)

10:15 a.m. — Holy Eucharist (Nave and live on Facebook)

11:15 a.m. — Coffee Hour

1 p.m. — Warming Shelter (Undercroft)

Mondays-Saturdays

8:30 a.m. — Morning Prayer (live on Facebook)

Mondays-Fridays

9 p.m. — Compline (dial-in via Zoom)

Mondays

6:45 p.m. — Monday Bible Study (via Zoom)

Wednesdays

Noon — Noonday Prayer with Brother Clayton (Nave and live on Facebook)

12:30 p.m. — Lunch and Later Food Ministry (outside Cathedral)

5:30 p.m. (during Lent) — Lenten Prayers, Soup Supper, & Program (Nave, Undercroft)

7 p.m. — Choir Rehearsal (Choir Room)

Thursdays

12:10 p.m. — Eucharist with Healing (Nave)

7 p.m. — Going Deeper: Living the Abundant Life Book Study (via Zoom)

- **Morning Prayer** can be accessed via our Facebook page.

- **Compline (Ancient Night Prayer)** can be accessed by calling (301) 715-8592, tapping in Meeting ID 473-817-2249, and pressing the pound (#) sign.

- The Zoom link for the **Going Deeper Book Study** can be accessed by contacting Barbara Blakistone at b.blakist5@gmail.com.

THIS WEEK:

Sunday, March 8

9 a.m. — Adult Forum Lenten Series (Bishop's Parlor)

10:15 a.m. — Kids' Spiritual Formation (various classrooms)

Tuesday, March 10

6 p.m. — Property Committee Meeting (Chapter House meeting room)

6:30 p.m. — Young Adult Meetup (Bamboo Room)

Wednesday, March 11

5:30 p.m. — Lenten Prayers, Soup Supper, & Program (Nave, Undercroft)

Thursday, March 12

5:30 p.m. — Finance Committee Meeting (via Zoom)

Saturday, March 14

8:45 a.m. — Men's Breakfast (Front Street Diner)

5 p.m. — Celtic Eucharist (Nave)

UPDATE FROM THE DEAN SEARCH COMMITTEE: The Dean Search posting in the Episcopal News Service recently closed and the Search Committee has begun evaluating the candidates' responses to our posting. To date, we have received responses from 14 candidates from several diocese. The committee is in the process of reviewing resumes and Office of Transition Ministry packets, and next will prioritize candidates for consideration. For more information, see the recent "View From the River" email newsletter.

ADULT FORUM OFFERED DURING LENT: Our Lenten Adult Forum sessions will be held at 9 a.m. on **Sundays, through March 22**, in the Bishop's Parlor. The remaining Words for Thought for each week of Lent are:

- **March 8** — "Patience: Waiting Upon the Lord"
- **March 15** — "Humility: Walking With God"
- **March 22** — "Courage: Do Not Be Afraid"

YOUNG ADULT GROUP MEETING: Our Young Adult Group will meet **Tuesday, March 10**, at 6:30 p.m. in the Bamboo Room for pizza and a Lenten topic discussion led by Fr. Ryan Tobin. RSVP to Ezra Thrush at et6882@gmail.com or (717) 830-6279.

ATTEND ST. STEPHEN'S LENTEN SERIES: All are invited to our Lenten series on **Wednesdays, through March 25**. Worship will be begin at 5:30 p.m., followed by a soup supper at 6 p.m. and a Lenten program from 6:30 to 7:30 p.m. The remaining series topics include:

- Third Week of Lent, **March 11** — "Reflections From Assisi and the Power of Prayer"
- Fourth Week of Lent, **March 18** — "Reflections on the Serviceberry: Abundance and Reciprocity in the Natural World"
- Fifth Week of Lent, **March 25** — "Anglican Prayer Beads"

CALLING ALL MEN OF ST. STEPHEN'S!: Join us for breakfast on **Saturday, March 14**, at 8:45 a.m. at the Front Street Diner, 4003 N. Front St., Harrisburg. We really hope to see you there for food and fellowship. Contact Rick Breach at (717) 215-3148 or rabreach@comcast.net.

JOIN US FOR DUO TERLANO: Don't miss the rescheduled Music By The River performance of Duo Terlano on **Sunday, March 22**, at 3 p.m. Featuring the award-winning team of Johannes Dietrich on violin and Marie-Aline Cadieux on cello, Duo Terlano's repertoire includes standards and rediscovered gems from the Baroque, Classical, and Romantic periods. Tickets are available at www.musicbytheriver.org.

BOOK CLUB ANNOUNCES NEXT SELECTION: During March, the Cathedral Book Club will read "My Friends: A Novel," by Fredrik Backman. The club next meets for discussion of the book via Zoom on **Wednesday, April 1**, at 7:30 p.m.

SPONSOR FLOWERS OR COMMUNION ELEMENTS: Honor loved ones in 2026 by sponsoring our worship flowers or communion elements. The available date for flowers is **May 10**; cost is \$80. Available dates for communion elements are **Aug. 23, Oct. 6, and Nov. 29**; cost is \$40. Contact the office for more information.

FEED IMMIGRANT NEIGHBORS: The appeal for lentils to fill Church World Service Harrisburg's food pantry **ends in June**. Put 16-ounce bags in the white donation basket located inside the Cloister door.

WINTER SHELTER FOR WOMEN AND NONBINARY INDIVIDUALS SEEKS DONATIONS: Place donations of ladies' socks, sanitary pads, and tampons in the collection basket located inside the Cloister door. Also needed are travel-size skin moisturizers, toothpaste, hair shampoo/conditioners, and hand warmers.

PLEASE USE PARKING GARAGE: Consider parking in the garage when you worship at St. Stephen's. This is especially important for the 10:15 a.m. service. When you do that, you make room in the small lot for visitors and people with mobility challenges. The garage has 180 spaces! Get the code from an usher.

St. Stephen's Episcopal Cathedral Staff

The Very Rev. Robyn Szoke-Coolidge, Interim Dean
The Rev. Dee Shaffer, Pastoral Assistant
The Rev. Michael Nailor, Deacon
Matt and Sarah Topping, Directors of Music
Andrea Ebeling, Cathedral Administrator
Chris Koberlein, Property Manager
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